It makes us almost shrink in shame when we ponder over the myriads of invisible and unknown forces that are working in nature, of which man is but congnisant only of a very in-significant fraction and yet how conceited is he, even for the little he has attained.

"Oh Bharata (Aryuna), the beginning appears unknown and so also the end, the middle only seems known to us ; why regret the loss?*'

f u

Bhagabad Gita.

How simple and child-like was the confes-sion of Lord Kelvin the greatest Scientist of his day, when he said that with all his know-ledge of the material sciences his was but a drop in the ocean. So far for theory, at present, now let us resume our story. v

XL .

It was the day for the Mahomedan festival 'MoKurram'*; everywhere the noise of torn-